

WELCOME TO THE

# CASE MANAGEMENT SOCIETY OF AMERICA

MINNESOTA CHAPTER

CMSA Minnesota exists to support professional collaboration across the healthcare continuum, and to provide resources for professional growth in the communities in which we work.

## WHO SHOULD ATTEND THIS CONFERENCE?

- Case Managers and Care Coordinators
- Social workers, Home Care and Public Health Workers
- Physical and Occupational Therapists
- Long-term Care and Hospital Workers
- Nursing and Healthcare Leadership
- Anyone interested in learning more about case management, care coordination, leadership and transition of care.

## OUR MISSION STATEMENT

To educate CMSA Minnesota members, CCM, board certified case managers, social workers and conference attendees; regarding the changing landscape of healthcare and its impact on case management, and the communities we serve.

*Interested in becoming a member of CMSA Minnesota?*

Visit our booth in the exhibit hall, or go to:

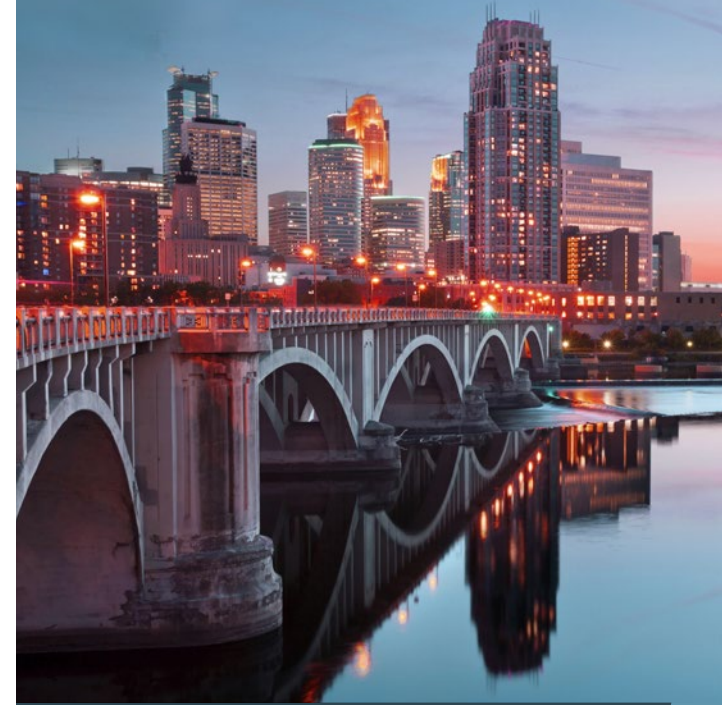
[WWW.CMSAMINNESOTA.ORG](http://WWW.CMSAMINNESOTA.ORG)

Registration Information Enclosed

CMSA Minnesota  
Attn: Kathy Thurston  
4608 14th Ave South  
Minneapolis, MN 55407

# CASE MANAGEMENT SOCIETY OF AMERICA

MINNESOTA CHAPTER



## CASE MANAGEMENT

*A KALEIDOSCOPE OF CHANGE*

FALL CONFERENCE  
OCTOBER 4, 2019

# PROGRAM OBJECTIVES

- Identify self-care tools as a healthcare professional and caregivers.
- Increase understanding of mental illness, inspire community change and promote care conversations.
- Develop framework for evaluating workplace boundaries.
- Discover the relationship of professional accomplishments and personal strengths.
- Increase understanding of refugee experience and needs.
- Identify creative alternatives to guardianship and conservatorship and how advance planning supports clients.
- Identify leadership skills, resilience and opportunities for professional growth.

## REGISTRATION

Late fee after August 24, 2019

## PARTICIPATION FEES

**\$80.00** / CMSA member

**\$90.00** / Non CMSA member

Registration includes lunch.

## LATE REGISTRATION

AFTER August 24, 2019

**\$95.00** / CMSA member

**\$105.00** / Non CMSA member

## CONFERENCE & HOTEL ACCOMMODATIONS

MINNEAPOLIS MARRIOTT WEST

PHONE

9960 Wayzata Boulevard, Mpls, MN, 55426

952-544-4400

## CONTINUING EDUCATION CREDITS

### MINNESOTA BOARD OF SOCIAL WORKERS

Six clock-hours.

**CCMC** "This program has been submitted to the Commission for Case Manager Certification, for approval to provide board certified case managers with six clock-hours."

**AZNA** "This continuing nursing education activity was approved by the Western Multi-state Division, an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation. Arizona, Idaho and Utah Nurses Associations are members of the Western Multi-state Division of the American Nurses Association."

## EVENT SCHEDULE

**7:15AM** REGISTRATION

**7:55AM** WELCOME

**8:00AM** Lee Sjolander (KEYNOTE)  
"I should have been a fireman!"

**9:00AM** Yusuf Abdi  
"US Immigration & Refugee Resettlement"

**10:00AM** BREAK & VENDOR EXHIBITS

**11:00AM** Kay King  
"Make it OK. . . To Talk About Mental Illness"

**12:00PM** LUNCH (Provided)

**1:00PM** Russ Turner  
"Boundaries and Ethics; Managing risk in professional relationships"

**2:00PM** Lucas Spaeth  
"Elder Law Basics"

**3:00PM** BREAK

**3:10PM** Ghita Worchester  
"Leading Through Consensus and Community"

**4:20PM** WRAP UP Evaluation

Pay with Credit: Go to <https://www.eventbrite.com/e/case-management-a-kaleidoscope-of-change-tickets-63352477967>

Pay with Check: Complete form and send with registration check.

**CMSA**  
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**CMSA MINNESOTA CHAPTER**

FALL CONFERENCE 2019

**CMSA MINNESOTA**

Attr: Kathy Thurston  
4608 14th Ave South  
Minneapolis, MN 55407

**Make checks payable to:**  
CMSA Minnesota

**Amount Enclosed:**

\$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email\* (Required) \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Vegetarian lunch? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Gluten-free Lunch? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Current CMSA Member? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_